



**COLORADO**

Department of Health Care  
Policy & Financing

## **AGENDA**

### **Transitions Stakeholder Advisory Council**

Google Meet Weblink: [meet.google.com/gjj-gmae-xff](https://meet.google.com/gjj-gmae-xff)

Google Meet Call-in: +1 347-480-3624

PIN: 515 646 803#

January 5, 2023  
2:30 to 4:30 p.m.

#### **COUNCIL MEMBERS**

- Meghan Baker, Disability Law Colorado
- Anne Bartels, Sandata
- Monique Flemings, AHOD Services
- Brittany Wright, Atlantis
- Jennifer Giurgila, ACMI
- Fallon Gillespie, RMHS
- Kara Marang, Ombudsman
- Jennifer Krulewich, Focus Cares
- LaShawn Love, Love Foundation
- Tracy Martinez, Touch of Care
- Jenn Ochs
- Patricia Cook
- Neal Waite, ADRC Region 3B
- Lauren Bell, DRCOG

#### **1. Welcome - 2:30 p.m.**

- Approval of Minutes

#### **2. Open Forum - Challenges and Wins - 2:35 p.m.**

#### **3. Money Follows the Person Update - 2:45 p.m.**

#### **4. Capacity Building Grant - 3:15 p.m.**

#### **5. DOJ Updates: 3:30 PM**

#### **6. Next Steps and Adjourn - 4 to 4:30 p.m.**

Our mission is to improve health care equity, access and outcomes for the people we serve while saving Coloradans money on health care and driving value for Colorado.  
[hcpf.colorado.gov](https://hcpf.colorado.gov)



**Next Meeting February 2, 2023**  
**Topic: Care and Case Management System**

**Submit Questions, Issues, and Comments:**

<https://forms.gle/iRZb5zWq5SyMctEe8>

or email [Lisa.B.Smith@state.co.us](mailto:Lisa.B.Smith@state.co.us)

Reasonable accommodations will be provided upon request for persons with disabilities. Please notify John Barry at [john.r.barry@state.co.us](mailto:john.r.barry@state.co.us) or the 504/ADA Coordinator at [hcpf504ada@state.co.us](mailto:hcpf504ada@state.co.us) at least one week prior to the meeting to make arrangements.

