



## AGENDA

### Transitions Stakeholder Advisory Council

Google Meet Weblink: [meet.google.com/gjj-gmae-xff](https://meet.google.com/gjj-gmae-xff)

Google Meet Call-in: +1 347-480-3624

PIN: 515 646 803#

February 2, 2023

2:30 to 4:30 p.m.

#### COUNCIL MEMBERS

- Meghan Baker, Disability Law Colorado
- Anne Bartels, Sandata
- Monique Flemings, AHOD Services
- Brittany Wright, Atlantis
- Jennifer Giurgila, ACMI
- Fallon Gillespie, RMHS
- Kara Marang, Ombudsman
- Jennifer Krulewich, Focus Cares
- LaShawn Love, Love Foundation
- Tracy Martinez, Touch of Care
- Jenn Ochs
- Patricia Cook
- Neal Waite, ADRC Region 3B
- Lauren Bell, DRCOG

#### 1. **Welcome** - 2:30 p.m.

- Approval of Minutes
- Vote in members: Carla Mickelson and Mary Baughman

#### 2. **Open Forum - Questions or Concerns** - 2:35 p.m.

#### 3. **Community First Choice Program Review** - 2:45 p.m.

- Adam Tucker to present on [Community First Choice Program](#)

#### 4. **Open Forum on Wins and Challenges** - 3:15 p.m.



5. **Next Steps and Adjourn** - 4 to 4:30 p.m.

**Next Meeting March 2, 2023**  
**Topic: Care and Case Management System**

**Submit Questions, Issues, and Comments:**

<https://forms.gle/iRZb5zWq5SyMctEe8>

or email [Lisa.B.Smith@state.co.us](mailto:Lisa.B.Smith@state.co.us)

Reasonable accommodations will be provided upon request for persons with disabilities. Please notify John Barry at [john.r.barry@state.co.us](mailto:john.r.barry@state.co.us) or the 504/ADA Coordinator at [hcpf504ada@state.co.us](mailto:hcpf504ada@state.co.us) at least one week prior to the meeting to make arrangements.

