

Rural Health Transformation Program

Stakeholder Meeting 2 Agenda

[Registration Link](#)

Thursday, October 2
9:00-11:00 AM and 1:00-3:00 PM

- 1. Welcome, Introductions, and Session Plan (5 minutes)**
- 2. Overview of New and Updated Information (15 minutes)**
 - a. Eligible Entities
 - b. Permissible Uses
- 3. Permissible Uses and Priority Focus Areas (100 minutes)**
 - a. Definition
 - b. Program Alignment
 - c. Measures and Baselines
 - d. Relevant Funding Limitations
 - e. Priority Focus Areas

BREAK FROM 11:00AM-1:00PM

- 4. Opportunities for Each Permissible Use, Cont'd (105 minutes)**
- 5. Next Steps and Meeting Close (15 minutes)**
 - a. Review timeline
 - b. Answer any remaining questions

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We will be focusing discussion on the following permissible uses (Note: based on input, the list below includes layering and pairing of several permissible uses).

1. **Reducing Chronic Disease:** Promoting evidence-based, measurable interventions to improve prevention and chronic disease management and promoting consumer-facing, technology-driven solutions for the prevention and management of chronic diseases.
2. **Fostering Collaboration and Developing the Workforce:** Initiating, fostering, and strengthening local and regional strategic partnerships between rural facilities and other health care providers to promote quality improvement, improve financial stability of rural facilities, and expand access to care. Critical focus on recruiting and retaining clinical workforce talent to rural areas, with commitments to serve rural communities for a minimum of 5 years.
3. **Rural Health Care Delivery Systems:** Assisting rural communities to right size their health care delivery systems by identifying needed preventative, ambulatory, pre-hospital, emergency, acute inpatient care, outpatient care, and post-acute care service lines.
4. **Innovative Models of Care:** Developing projects that support innovative models of care that include value-based care arrangements and alternative payment models, as appropriate.

Reasonable accommodations will be provided upon request for persons with disabilities. Please notify Shay.Lyon@state.co.us or the 504/ADA Coordinator hcpf504ada@state.co.us as soon as possible to make arrangements.

