



**COLORADO**

Department of Health Care  
Policy & Financing

## **Performance Measurement and Member Engagement Committee Agenda**

February 24, 2022  
3:00 P.M. to 4:30 P.M.  
Dial In: 253-215-8782 or 346-248-7799  
Meeting ID: 939 1214 7561

Passcode: 385864

**Meeting Goal:** The goal of this meeting is to follow up on PMME’s ongoing work with well child visits, discuss the Department’s Health Equity Strategic Plan, and review the Department’s response to PMME’s recommendations.

### **Agenda Items:**

#### **1. Welcome, Introductions, and Minutes Approval (3:00 PM - 3:05 PM)**

Purpose: To take attendance for voting committee members and approve the January meeting minutes.

Facilitator: Christina Suh, PMME Co-Chair

#### **2. Update from State ACC PIAC (3:05 PM - 3:15 PM)**

Purpose: Update from the January PIAC meeting.

Facilitator: Christina Suh, PMME Co-Chair

#### **3. PMME Follow Up Items (3:15 PM - 3:30 PM)**

Purpose: Update on ongoing projects.

Facilitator: Christina Suh, PMME Co-Chair

#### **4. Health Equity Strategic Plan (3:30 PM -4:00 PM)**

Purpose: Introduce the Department’s Health Disparities and Equity, Diversity and Inclusion Officer and discuss the Department’s Health Equity Strategic Plan.

Facilitator(s): Aaron R. Green, Health Disparities and Equity, Diversity & Inclusion Officer, HCPF

#### **5. Department Response to PMME’s Recommendations (4:00 PM-4:20 PM)**

Purpose: Share and discuss the Department’s response to PMME’s recommendations.

Facilitator(s): Matt Sundeen, HCPF

**6. Public Comment (4:20 PM – 4:25 PM)**

Purpose: To allow non-voting members the opportunity to comment on the meeting.

Facilitator: Christina Suh, PMME Co-Chair

**7. Next Steps and Wrap Up (4:25 PM- 4:30 PM)**

Purpose: To conclude the February meeting.

Facilitator(s): Christina Suh, PMME Co-Chair

Reasonable accommodations will be provided upon request for persons with disabilities. Please notify Erin Herman [Erin.Herman@state.co.us](mailto:Erin.Herman@state.co.us) or the 504/ADA Coordinator [hcpf504ada@state.co.us](mailto:hcpf504ada@state.co.us) at least one week prior to the meeting to make arrangements.

