



## Case Management Agency Quarterly Meeting Agenda

Webinar Only  
May 6, 2021  
9:00 a.m. – 3:35 p.m.

### [Zoom Webinar Link](#)

Meeting ID: 993 1700 7314 Passcode: 396389

Toll Free Call-in option: 1-877-853-5257

<b>I. Introductions</b>	<b>9:00</b>
<b>II. Combined Case Management Agency</b>	<b>9:10-11:55</b>
A. QA Guidance Telligen: PASRR, OCC, UR/UM IHSS/CDASS, CHCBS, CES - <b>Telligen Staff</b>	<b>9:10-9:45</b>
B. National Core Indicator Survey - <a href="mailto:Sarah.Hoerle@state.co.us">Sarah.Hoerle@state.co.us</a>	<b>9:45-9:50</b>
C. General COVID Check in - <a href="mailto:Rhyann.Lubitz@state.co.us">Rhyann.Lubitz@state.co.us</a>	<b>9:50-10:20</b>
<b>BREAK</b>	<b>10:20-10:30</b>
D. Quality Performance Discussion - <a href="mailto:Rhyann.Lubitz@state.co.us">Rhyann.Lubitz@state.co.us</a>	<b>10:30-11:00</b>
E. CMRD - <a href="mailto:Amanda.Lofgren@state.co.us">Amanda.Lofgren@state.co.us</a>	<b>11:00-11:30</b>
F. PACE Education Development - <a href="mailto:Winter.Roberts@state.co.us">Winter.Roberts@state.co.us</a>	<b>11:30-11:45</b>
G. CHRP ICAP Form - <a href="mailto:Kathleen.Homan@state.co.us">Kathleen.Homan@state.co.us</a>	<b>11:45-11:55</b>
<b>LUNCH</b>	<b>11:55-12:55</b>
<b>III. Combined Case Management Agency Continued</b>	<b>1:00-4:00</b>
H. Senate Bill 222 - <a href="mailto:Cristen.Bates@state.co.us">Cristen.Bates@state.co.us</a>	<b>1:00-1:45</b>
I. Open Discussion	<b>1:45-2:00</b>
J. A/PCSP & CCM Tool - <a href="mailto:Michelle.Topkoff@state.co.us">Michelle.Topkoff@state.co.us</a>	<b>2:00-2:25</b>
K. CM Qualifications and Waivers - <a href="mailto:Victor.Robertson@state.co.us">Victor.Robertson@state.co.us</a>	<b>2:25-2:35</b>
L. UR/UM PDN LTHH Denials - <a href="mailto:Katherine.Denney@state.co.us">Katherine.Denney@state.co.us</a>	<b>2:35-2:45</b>
M. Transfer Process - <a href="mailto:Karli.Altman@state.co.us">Karli.Altman@state.co.us</a>	<b>2:45-2:55</b>
N. IHSS and CDASS Out of State - <a href="mailto:Erin.Thatcher@state.co.us">Erin.Thatcher@state.co.us</a>	<b>2:55-3:05</b>
O. PASRR Memo Update - <a href="mailto:Obi.Agomoh@state.co.us">Obi.Agomoh@state.co.us</a>	<b>3:05-3:20</b>
P. Open Discussion/Closing Remarks	<b>3:20-3:35</b>

## Next Meeting: Thursday August 5, 2021

Reasonable accommodations will be provided upon request for persons with disabilities. Auxiliary aids and services for individuals with disabilities and language services for individuals whose first language is not English may be provided upon request. Please notify John Barry at 303-866-3173 or [John.R.Barry@state.co.us](mailto:John.R.Barry@state.co.us) or the 504/ADA Coordinator at [hcpf504ada@state.co.us](mailto:hcpf504ada@state.co.us) at least one week prior to the meeting to make arrangements.

