



## Case Management Agency Quarterly Meeting Agenda

Webinar Only  
August 5, 2021  
9:00 am - 4:00 pm

- |   |                |
|---|----------------|
| <b>I. Introductions</b>   | <b>9:00 am</b> |
| <b>II. Combined Case Management Agency</b>  |                |
| A. PACE Enrollment Follow Up - <a href="mailto:Bryan.Fife@state.co.us">Bryan.Fife@state.co.us</a>   | 9:10 am        |
| B. Preparing for end of the PHE - <a href="mailto:Rhyann.Lubitz@state.co.us">Rhyann.Lubitz@state.co.us</a> and<br><a href="mailto:Marivel.Klueckman@state.co.us">Marivel.Klueckman@state.co.us</a>  | 9:30 am        |
| C. Shadowing and Monitoring - <a href="mailto:Rhyann.Lubitz@state.co.us">Rhyann.Lubitz@state.co.us</a>  | 9:55 am        |
| D. HRCC Universal Forms - <a href="mailto:Rhyann.Lubitz@state.co.us">Rhyann.Lubitz@state.co.us</a>  | 10:00 am       |
| E. Start dates for IHSS/CDASS cases that must go through Telligen review<br><a href="mailto:Kristine.Dossantos@state.co.us">Kristine.Dossantos@state.co.us</a>  | 10:05 am       |
| F. Telligen Data - <a href="mailto:Kidron.Backes@state.co.us">Kidron.Backes@state.co.us</a>   | 10:15 am       |
| G. PASRR Updates - <a href="mailto:Obi.Agomoh@state.co.us">Obi.Agomoh@state.co.us</a>   | 10:30 am       |
| H. Telehealth and HCBS - <a href="mailto:Lindsay.Westlund@state.co.us">Lindsay.Westlund@state.co.us</a>   | 10:55 am       |
| I. SLS Waiver Exception Review Process - <a href="mailto:Lindsay.Westlund@state.co.us">Lindsay.Westlund@state.co.us</a>   | 11:05 am       |
| J. Provider Capacity - <a href="mailto:Candace.Bailey@state.co.us">Candace.Bailey@state.co.us</a>   | 11:15 am       |
| K. Rights modification and informed consent documentation -<br><a href="mailto:Victor.Robertson@state.co.us">Victor.Robertson@state.co.us</a> and <a href="mailto:Lydia.Beals@state.co.us">Lydia.Beals@state.co.us</a>  | 11:25 am       |
| <ul style="list-style-type: none"><li>● <a href="#">HCPF OM 20-103 Rights Modifications Documentation</a></li><li>● <a href="#">HCPF IM 21-044 HCBS Settings Final Rule - Trainings on Individual Rights and Rights Modification</a></li><li>● <a href="#">Training recording</a></li><li>● <a href="#">Training slide deck</a></li></ul> |                |
| L. SIS and Support Level Review Updates and Service Authorization Mismatch -<br><a href="mailto:Victor.Robertson@state.co.us">Victor.Robertson@state.co.us</a>  | 11:35 am       |
| M. Open Discussion  | 11:50 am       |

LUNCH -

12:00 pm

**III. Combined Case Management Agency Continued**

- A. Soft Launch New CCM Tool - [Michelle.Topkoff@state.co.us](mailto:Michelle.Topkoff@state.co.us) 1:00 pm
- B. MFP Capacity Building Grant and Transitions Services -  
[Matthew.Bohanan@state.co.us](mailto:Matthew.Bohanan@state.co.us) 1:30 pm
- C. [CHCBS](#) Cost Containment Rule Revision - [Karli.Altman@state.co.us](mailto:Karli.Altman@state.co.us) 1:40 pm
- D. Billing Process Changes for Home Modification Providers -  
[Danielle.Krause@state.co.us](mailto:Danielle.Krause@state.co.us) 2:00 pm
- E. Supported Employment Incentive Based Pilot - [Megan.Hertwig@state.co.us](mailto:Megan.Hertwig@state.co.us) 2:10 pm
- F. CDASS EVV Changes - [Lana.Eggers@state.co.us](mailto:Lana.Eggers@state.co.us) 2:15 pm
- G. Bridge Issues - [Rhonda.Johnson@state.co.us](mailto:Rhonda.Johnson@state.co.us) 2:30 pm
- H. LTHH UR UM - [Gina.Robinson@state.co.us](mailto:Gina.Robinson@state.co.us) , [Katherine.Denny@state.co.us](mailto:Katherine.Denny@state.co.us) and  
[Matthew.Pfeifer@state.co.us](mailto:Matthew.Pfeifer@state.co.us) 3:00 pm
- [LTHH PDN RAE Contact form](#)
- I. Case Management Redesign- [Amanda.Lofgren@state.co.us](mailto:Amanda.Lofgren@state.co.us) [Karli.Altman@state.co.us](mailto:Karli.Altman@state.co.us)  
and [Tiffani.Domokos@state.co.us](mailto:Tiffani.Domokos@state.co.us) 3:15 pm
- J. Questions 3:35 pm

**Next Meeting: Thursday, November 4, 2021**

Reasonable accommodations will be provided upon request for persons with disabilities. Auxiliary aids and services for individuals with disabilities and language services for individuals whose first language is not English may be provided upon request. Please notify John Barry at 303-866-3173 or [John.R.Barry@state.co.us](mailto:John.R.Barry@state.co.us) or the 504/ADA Coordinator at [hcpf504ada@state.co.us](mailto:hcpf504ada@state.co.us) at least one week prior to the meeting to make arrangements.

