



## Case Management Agency Quarterly Meeting Agenda

Webinar Only  
May 5, 2022  
9:00 am - 4:00 pm

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|---|-----------------|
| <b>I. Introductions</b>   | <b>9:00 am</b>  |
| <b>II. Combined Case Management Agency</b>  |                 |
| A. Access Unit Update - <a href="mailto:Matthew.Bohanan@state.co.us">Matthew.Bohanan@state.co.us</a>  | 9:15 am         |
| B. Public Health Emergency (PHE) Check In - <a href="mailto:Rhyann.Lubitz@state.co.us">Rhyann.Lubitz@state.co.us</a>  | 9:20 am         |
| C. Documenting Member Assessments - <a href="mailto:Rhyann.Lubitz@state.co.us">Rhyann.Lubitz@state.co.us</a>  | 9:35 am         |
| D. Escalation Data - <a href="mailto:Lydia.Beals@state.co.us">Lydia.Beals@state.co.us</a>   | 9:45 am         |
| E. State General Fund Program Eligibility - <a href="mailto:Courtney.Montes@state.co.us">Courtney.Montes@state.co.us</a>  | 9:55 am         |
| F. Remote Support Update - <a href="mailto:Courtney.Montes@state.co.us">Courtney.Montes@state.co.us</a>   | 10:05 am        |
| G. CDHS Update on New Home Care Allowance (HCA) Requirements<br><a href="mailto:Brenna.Spang@state.co.us">Brenna.Spang@state.co.us</a> & <a href="mailto:Laura.Sartor@state.co.us">Laura.Sartor@state.co.us</a> | 10:25 am        |
| H. SCI/Complementary & Integrative Health Waiver Expansion Update -<br><a href="mailto:Kacey.Wardle@state.co.us">Kacey.Wardle@state.co.us</a>   | 10:45 am        |
| I. FY 2020-21 CIR Mortality Review Committee Report -<br><a href="mailto:Michael.Pasillas@state.co.us">Michael.Pasillas@state.co.us</a>   | 10:55 am        |
| J. <b>Break</b>   | <b>11:00 am</b> |
| K. Workforce Challenges - <b>Open Group Discussion</b>  | 11:10 am        |
| L. Open Discussion  |                 |
| <b>LUNCH</b>  | <b>12:05 pm</b> |
| <b>III. Combined Case Management Agency Continued</b>   |                 |
| A. Support Plan CCM Tool/Rule Revision - <a href="mailto:Michelle.Topkoff@state.co.us">Michelle.Topkoff@state.co.us</a>   | 1:00 pm         |
| B. CDASS Revision Training - <a href="mailto:Michelle.Topkoff@state.co.us">Michelle.Topkoff@state.co.us</a>   | 1:30 pm         |
| C. Reports in COGNOS - <a href="mailto:Joanne.Svenningsen@state.co.us">Joanne.Svenningsen@state.co.us</a>   | 1:40 pm         |
| D. Hospital Back Up Program Overview - <a href="mailto:Nancy.Schwalm@state.co.us">Nancy.Schwalm@state.co.us</a><br><a href="mailto:Richard.Clark@state.co.us">Richard.Clark@state.co.us</a>                     | 1:45 pm         |
| E. Transfer of Cases - Alan Wiley ACMI / Brandi Griffiths TRE   | 2:15 pm         |
| F. Case Management Training Feedback Request - <a href="mailto:Joseph.Good@state.co.us">Joseph.Good@state.co.us</a>   | 2:30 pm         |
| G. Open Discussion / Questions  | 3:00 pm         |

## Next Meeting: Thursday, August 4, 2022

Reasonable accommodations will be provided upon request for persons with disabilities. Auxiliary aids and services for individuals with disabilities and language services for individuals whose first language is not English may be provided upon request. Please notify John Barry at 303-866-3173 or [John.R.Barry@state.co.us](mailto:John.R.Barry@state.co.us) or the 504/ADA Coordinator at [hcpf504ada@state.co.us](mailto:hcpf504ada@state.co.us) at least one week prior to the meeting to make arrangements.

