# Behavioral Health and Integration Strategies Subcommittee

September 6, 2023

Presented by:
Daniel Darting
Lexis Mitchell

### Introductions

#### Our Mission

Improving health care equity, access and outcomes for the people we serve while saving Coloradans money on health care and driving value for Colorado.

## Objectives

- Housekeeping
- DOC Metric
- Accountable Care Collaborative (ACC) Phase III: Proposed Concepts Overview

## Housekeeping

- Meeting Minutes: August
- BH related items at PIAC on 8/16/23 (Info at <a href="https://hcpf.colorado.gov/accountable-care-collaborative-program-improvement-advisory-committee">https://hcpf.colorado.gov/accountable-care-collaborative-program-improvement-advisory-committee</a>)
- Meeting materials are posted on the BHIS Webpage

## **COVID-19 Updates**

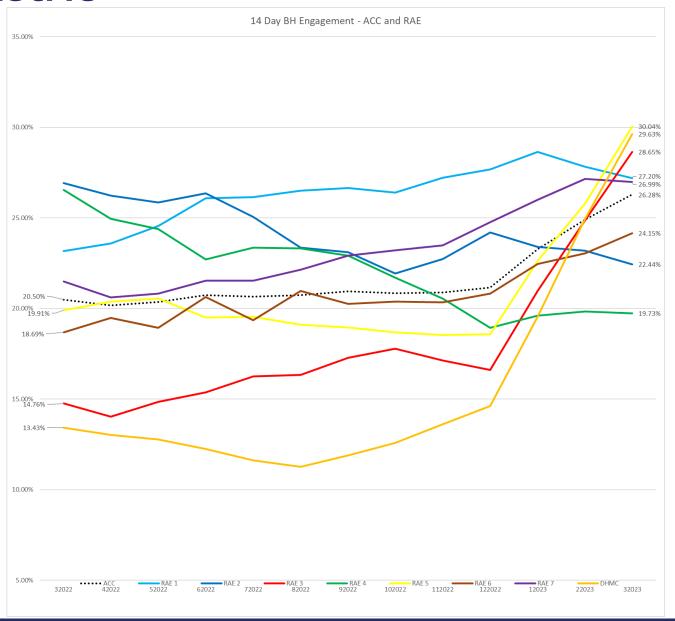
- Public Health Emergency ended May 11, 2023
- Managing the end of the Public Health Emergency and the end of continuous enrollment is a Department Priority. Resources can be found at <a href="https://heps.colorado.gov/covid-19-phe-planning">https://heps.colorado.gov/covid-19-phe-planning</a>
- Additional renewal and coverage info at <u>hcpf.colorado.gov/keepCOcovered</u>
- COVID related data: covid19.colorado.gov
- Next Webinar: Oct. 25, 2023 1:00-2:30 p.m. Register

Matt Pfeifer, HCPF

## Metric: Behavioral Health Engagement for Members Releasing from State Prisons

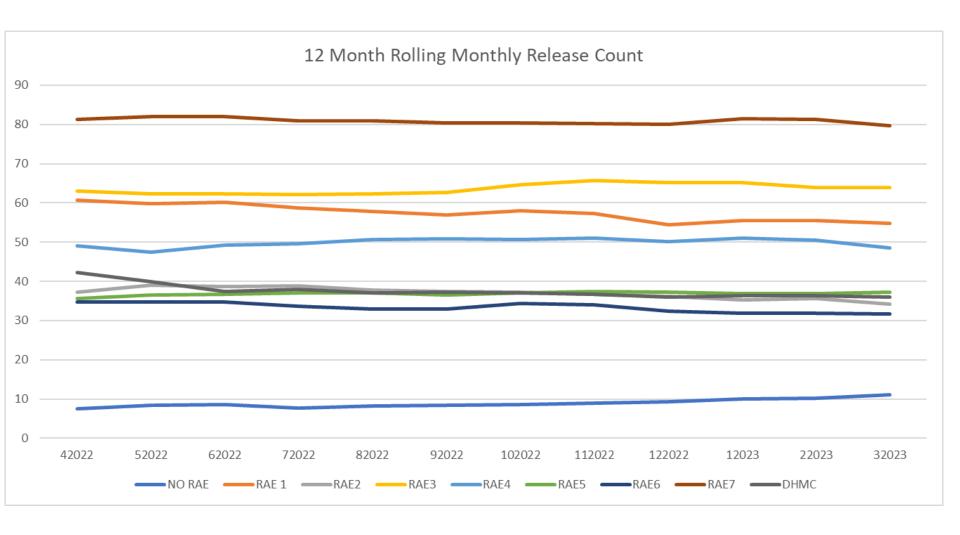
- Part of the Performance Pool incentive funds
- Definition: Percentage of members releasing from a Department of Corrections (DOC) facility with at least one billed behavioral health capitated service or short-term behavioral health visit within fourteen (14) days.
- Statewide metric
- Six (6) month delay for claims runout

- Initial rate in June 2019 was 9.02%
- The target for FY21-22 was 19.13%
- The actual rate for FY21-22 was 20.67%
- The target for FY22-23 was 22.08%
- The actual rate as of March 2023 was 26.28%









# Accountable Care Collaborative (ACC) Phase III Concept Paper

Mark Queirolo, HCPF



## Questions?



## Wrap Up and Next Steps

• Next meeting will be October 4, 2023.

#### **Contact Info**

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## Thank you!