**Data and Metrics Template**

**FY 2025-26 HCPF County Grant Program**

*Data and Metrics:  Measuring and Tracking Goals and Objectives*

| **Data and/or Metric** | **Responsible Individual** |
| --- | --- |
| *Enter data/metric* | *Responsible Individual(s)* |
| *Enter data/metric* | *Responsible Individual(s)* |
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